

D:2015-020

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**CITY OF ALBUQUERQUE  
CITY COUNCIL**

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**INTEROFFICE MEMORANDUM**

**TO: Richard J. Berry, Mayor**

**FROM: Jon K. Zaman, Director of Council Services**

*Jon 5/22/15*

**SUBJECT: Transmittal of Legislation**

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Transmitted herewith is Bill No. O-15-49 Amending Chapter 10, Article 2, Section 4 ROA 1994 Relating To Bio Park Rates; Removing Charges For Train Rides To Allow Train Fees To Be Independently Set By The Bio Park Society (Benton), which was passed at the Council meeting of May 18, 2015, by a vote of 7 FOR AND 1 AGAINST.

**Against: Sanchez  
Excused: Peña**

In accordance with the provisions of the City Charter, your action is respectfully requested.

JKZ:dm  
Attachment  
5/19/15

RECEIVED  
ALBUQUERQUE CITY CLERK

2015 MAY 28 PM 3:30

# CITY of ALBUQUERQUE TWENTY-FIRST COUNCIL

COUNCIL BILL NO.     O-15-49     ENACTMENT NO.     O:2015-020    

SPONSORED BY:     Isaac Benton

**ORDINANCE**

**AMENDING CHAPTER 10, ARTICLE 2, SECTION 4 ROA 1994 RELATING TO  
BIO PARK RATES; REMOVING CHARGES FOR TRAIN RIDES TO ALLOW  
TRAIN FEES TO BE INDEPENDENTLY SET BY THE BIO PARK SOCIETY.**

**BE IT ORDAINED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF  
ALBUQUERQUE:**

**SECTION 1. AMENDING SECTION 10-2-4-1, ET SEQ., ROA 1994 AS  
FOLLOWS:**

**“§ 10-2-4-1 DEFINITIONS.**

**For the purpose of §§ 10-2-4-1 et seq., the following definitions shall apply  
unless the context clearly indicates or requires a different meaning.**

***ADULT.* A person between 13 and 64 years of age.**

***CHILD.* A person between three and 12 years of age.**

***COMBO ADMISSION.* Admission to the Zoo the Aquarium the Botanic  
Garden, and train rides between the facilities but not within the Zoo.**

***GENERAL ADMISSION.* Admission to the Zoo, or the Aquarium and Botanic  
Garden.**

***MEMBERS.* New Mexico BioPark Society Members.**

***RESIDENT.* A resident of the State of New Mexico as demonstrated by a New  
Mexico driver's license or other proof of residency acceptable to the Director  
of Cultural Services.**

***SENIOR.* A person 65 years of age or older.**

**§ 10-2-4-2 ADMISSION FEES AND PASSES.**

**All tickets are good for one-day use.**

**Zoo**

**New Mexico residents:**

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- 1       **\$9.00 for adults**
- 2       **\$4.50 for seniors**
- 3       **\$4.00 for children**
- 4       **Children under the age of 3 are free.**

5       **Non-New Mexico residents:**

- 6       **\$12.50 for adults**
- 7       **\$5.50 for seniors**
- 8       **\$4.00 for children**
- 9       **Children under the age of 3 are free.**

10      ***Aquarium and Botanic Garden***

11      **New Mexico residents:**

- 12      **\$9.00 for adults**
- 13      **\$4.50 for seniors**
- 14      **\$4.00 for children**
- 15      **Children under the age of 3 are free.**

16      **Non-New Mexico residents:**

- 17      **\$12.50 for adults**
- 18      **\$5.50 for seniors**
- 19      **\$4.00 for children**
- 20      **Children under the age of 3 are free.**

21      ***BioPark Combo***

22      **New Mexico residents:**

- 23      **\$15.00 for adults**
- 24      **\$8.00 for seniors**
- 25      **\$6.00 for children**
- 26      **Children under the age of 3 are free.**

27      **Non-New Mexico residents:**

- 28      **\$20.00 for adults**
- 29      **\$10.00 for seniors**
- 30      **\$6.00 for children**
- 31      **Children under the age of 3 are free.**

32      **The BioPark Combo includes Zoo, Aquarium & Botanic Garden admission and**  
33      **train rides.**

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1 ***New Mexico BioPark Society Members***

2 **New Mexico BioPark Society Members receive unlimited general admission.**

3 **§ 10-2-4-4 MILITARY DISCOUNTS AND SPECIAL RATES.**

4 ***Military Discount***

5 **All active and non-active military receive a \$2 discount on adult tickets and a**  
6 **\$1 discount on children's tickets. Individuals must present a military ID. The**  
7 **discount shall be good for general admission only.**

8 ***Special Rates***

9 **The Cultural Services Department may provide discounts or special rates for**  
10 **certain periods of time or to groups including, but not limited to, school**  
11 **groups, recreation groups, children, and New Mexico BioPark Society**  
12 **members. In addition, the Cultural Services Department may provide for**  
13 **reduced admission to members of other institutions which have reciprocal**  
14 **agreements with the BioPark.”**

15 **SECTION 2. SEVERABILITY CLAUSE. If any section, paragraph, sentence,**  
16 **clause, word or phrase of this ordinance is for any reason held to be invalid or**  
17 **unenforceable by any court of competent jurisdiction, such decision shall not**  
18 **affect the validity of the remaining provisions of this ordinance. The Council**  
19 **hereby declares that it would have passed this ordinance and each section,**  
20 **paragraph, sentence, clause, word or phrase thereof irrespective of any**  
21 **provision being declared unconstitutional or otherwise invalid.**

22 **SECTION 3. COMPILATION. The ordinance shall be incorporated in and**  
23 **made part of the Revised Ordinances of Albuquerque, New Mexico, 1994.**

24 **SECTION 4. EFFECTIVE DATE. This ordinance shall take effect five days**  
25 **after publication by title and general summary.**

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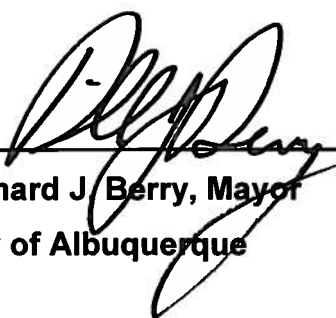
1 PASSED AND ADOPTED THIS 18th DAY OF May, 2015  
2 BY A VOTE OF: 7 FOR 1 AGAINST.

3  
4 **Against: Sanchez**  
5 **Excused: Peña**

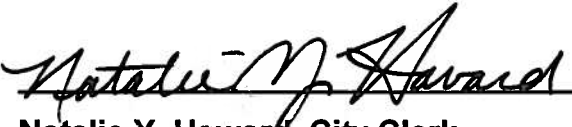
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9 **Rey Garduno, President**  
10 **City Council**

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13 APPROVED THIS 27th DAY OF May, 2015

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15  
16 **Bill No. O-15-49**

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19 \_\_\_\_\_  
20 **Richard J. Berry, Mayor**  
21 **City of Albuquerque**

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24 **ATTEST:**

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27 \_\_\_\_\_  
28 **Natalie Y. Howard, City Clerk**

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# Health City Sun

## AFFIDAVIT OF PUBLICATION

State of New Mexico     )  
  ) ss  
County of Bernalillo    )

**CITY of ALBUQUERQUE  
TWENTY-FIRST COUNCIL  
COUNCIL BILL NO. O-15-49  
ENACTMENT NO. O-2015-020  
SPONSORED BY: Isaac  
Benton**

**ORDINANCE**

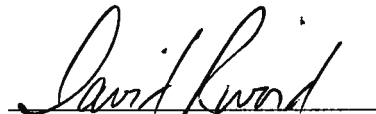
AMENDING CHAPTER 10,  
ARTICLE 2, SECTION 4 ROA  
1994 RELATING TO BIO  
PARK RATES; REMOVING  
CHARGES FOR TRAIN RIDES  
TO ALLOW TRAIN FEES TO  
BE INDEPENDENTLY SET  
BY THE BIO PARK SOCIETY.  
BE IT ORDAINED BY  
THE COUNCIL, THE  
GOVERNING BODY OF THE  
CITY OF ALBUQUERQUE;  
HCS Pub. June 5, 2015

**David Rivord**, being duly sworn declares and says he is the **Publisher** of the Health City Sun, a weekly newspaper published and having a general paid circulation in the State of New Mexico; that the said Health City Sun was entered in the post office at Albuquerque as second class mail matter on September 5, 1930, and has met all requirements of a legal newspaper under the laws of the State of New Mexico.

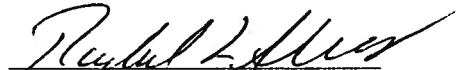
Affiant further states that this newspaper is duly qualified to publish Legal Notices or advertisements within the meaning of Section 14-11-4 of the New Mexico Statutes annotated (1978).

Affiant further states that the publication, a copy of which is hereto attached, was published in said paper in the regular and entire issue of each number of the paper, during the period and time of publication, and that the notice was published in the newspaper proper and not in a supplement thereof for 1 week, the first publication being in the issue of the 5th day of June, 2015, and the last publication being in the issue of the 5th day of June, 2015.

Affiant further states that the costs of publishing said legal notice have been paid, or have been assessed as court costs in the case numbered.

  
\_\_\_\_\_  
**David Rivord, Publisher**

Subscribed and sworn to before me, a Notary Public in and for said County and State, this 5th day of June, 2015.

  
\_\_\_\_\_  
Notary Public

My Commission Expires 2/18/2019



# Health City Sun

## AFFIDAVIT OF PUBLICATION

**CIUDAD de ALBUQUERQUE  
VIGÉSIMO PRIMER CONCEJO  
PROYECTO DE LEY  
MUNICIPAL NÚM. O-15-49  
PROMULGACIÓN NÚM.  
O-2015-020**

**PATROCINADO POR:  
Isaac Benton**

**ORDENANZA  
PARA ENMENDAR EL  
CAPÍTULO 10, ARTÍCULO  
2, SECTION 4 DE ROA  
(ORDENANZAS REVISADAS  
DE ALBUQUERQUE) DE 1994  
CORRESPONDIENTE A LAS  
TARIFAS DEL BIOPARQUE  
(BIO PARK); CON EL FIN DE  
ELIMINAR LOS CARGOS  
PARA LOS PASEOS EN  
TREN Y PERMITIR QUE  
LAS TARIFAS DEL TREN  
SEAN ESTABLECIDAS EN  
FORMA INDEPENDIENTE  
POR LA ORGANIZACIÓN  
BIO PARK SOCIETY.  
ASÍ LO RESUELVE EL  
CONCEJO, ÓRGANO  
GOBERNANTE DE LA  
CIUDAD DE ALBUQUERQUE:  
HCS Pub. June 5, 2015**

State of New Mexico    )  
  ) ss  
County of Bernalillo    )

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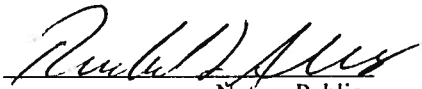
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\_\_\_\_\_  
Notary Public

My Commission Expires 2/18/2019



Office Address: 6300 Montano, NW, 2<sup>nd</sup> floor  
Mailing Address: P.O. Box 67560, Albuquerque, NM 87193  
Phone: 505-242-3010/Fax: 505-842-5464