



City of Albuquerque

Office of the City Clerk

Timothy M. Keller, Mayor

Trina Gurule, Acting City Clerk

Interoffice Memorandum

January 12, 2018

To: CITY COUNCIL

From: TRINA GURULE, ACTING CITY CLERK

Subject: BILL NO. O-17-60; ENACTMENT NO. O-2017-029

I hereby certify that on January 11, 2018, the Office of the City Clerk received Bill No. O-17-60 as signed by the president of the City Council, Ken Sanchez. Enactment No. O-2017-029 was passed at the December 18, 2017 City Council meeting. Mayor Keller did not sign the approved Ordinance within the 10 days allowed for his signature and did not exercise his veto power. Pursuant to the Albuquerque City Charter Article XI, Section 3, this Ordinance is in full effect without Mayor's approval or signature. This memorandum shall be placed in the permanent file for Bill No. O-17-60.

Sincerely,

Trina Gurule
Acting City Clerk

O-2017-029

**CITY OF ALBUQUERQUE
CITY COUNCIL**

INTEROFFICE MEMORANDUM

TO: Timothy M. Keller, Mayor

FROM: Jon K. Zaman, Director of Council Services

Jon 12/27/17

SUBJECT: Transmittal of Legislation

Transmitted herewith is Bill No. O-17-60 Enacting The Albuquerque "Security Assistance Funding District Ordinance;" Providing For The Designation Of Security Assistance Funding (SAF) Districts Upon Application To The City By A Certain Number Of Merchants Or Real Property Owners In The Proposed District; Requiring The Creation Of A Security Plan For The Designated District; Providing For City Matching Grants To Help Defray The Cost Of Security Improvements Described In A District's Security Plan (Davis), which was passed at the Council meeting of December 18, 2017, by a vote of 8 FOR AND 1 AGAINST.

Against: Peña

In accordance with the provisions of the City Charter, your action is respectfully requested.

JKZ:dm
Attachment
12/20/2017

RECEIVED
ALBUQUERQUE CITY CLERK

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1 **3. The City Council has received an application requesting the designation**
2 **of a SAF District from ten or more business owners comprising at least**
3 **fifty-one percent of the total business owners in the proposed District or**
4 **from five or more real property owners comprising at least fifty-one**
5 **percent of the total real property owners in the proposed District,**
6 **exclusive of any real property owned by the United States or the state or**
7 **any of its political subdivisions. Prior to submission to the City, the**
8 **applicant shall work with City staff, including staff from APD, DMD,**
9 **DFAS and Council Services, to jointly develop a proposed security plan**
10 **for the area. The application shall:**

11 **(a) state the purpose for the creation of the District;**

12 **(b) describe in general terms the real property to be included in the**
13 **District;**

14 **(c) include a security plan developed in conjunction with City staff,**
15 **that addresses specific public safety issues within the area, including**
16 **specific criminal offenses that are prevalent in the area. The security**
17 **plan must be specific to the area and backed up with verifiable data.**

18 **4. The designation as an SAF District is valid for one year and the Council**
19 **must reconsider and readopt these findings on an annual basis in order**
20 **for the area to maintain the SAF District designation.**

21 **§9-22-2 GRANTS FOR DESIGNATED PUBLIC SAFETY DISTRICTS.**

22 **Subject to appropriation and the availability of funds, upon designation or re-**
23 **designation as a SAF District, the area is eligible for matching grants from the**
24 **City to assist in the implementation of the security plan described in**
25 **subparagraph 3(c) above. City grants will be subject to the following**
26 **conditions:**

27 **1. grants for any designated SAF District may not exceed one hundred**
28 **thousand dollars (\$100,000) in any fiscal year;**

29 **2. grants will require a 1:1 cash match from the merchants and/or property**
30 **owners in the area. In other words, every dollar of City grant must be**
31 **matched by a dollar from the merchants or property owners in the area;**

32 **3. grants may be used to pay for components described in the security**
33 **plan for the area including, but not limited to, private security,**

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- 1 surveillance cameras, street and pedestrian lighting, alarm systems,
- 2 signage related to public safety, barriers, fencing, gates and chief's
- 3 overtime;
- 4 4. The applicant must provide a board to administer the grant. The board
- 5 may be either a local business association, a local mainstreet program,
- 6 or a non-profit entity;
- 7 5. At the end of each fiscal year, the grantee, as designated by resolution,
- 8 shall provide the City with a report consisting of a complete accounting
- 9 of all expenditures relating to the security plan for the area, and data
- 10 describing progress, if any, towards reducing the specific public safety
- 11 issues that led to the designation of the area as a SAF District.”

12 SECTION 2. SEVERABILITY CLAUSE. If any section, paragraph, sentence,
13 clause, word or phrase of this ordinance is for any reason held to be invalid or
14 unenforceable by any court of competent jurisdiction, such decision shall not
15 affect the validity of the remaining provisions of this ordinance. The Council
16 hereby declares that it would have passed this ordinance and each section,
17 paragraph, sentence, clause, word or phrase thereof irrespective of any
18 provision being declared unconstitutional or otherwise invalid.

19 SECTION 3. COMPILATION. The ordinance shall be incorporated in and
20 made part of the Revised Ordinances of Albuquerque, New Mexico, 1994.

21 SECTION 4. EFFECTIVE DATE. This ordinance shall take effect five days
22 after publication by title and general summary.

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1 PASSED AND ADOPTED THIS 18th DAY OF December, 2017
2 BY A VOTE OF: 8 FOR 1 AGAINST.

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5 **Against: Peña**

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11 **Ken Sanchez, President**
12 **City Council**

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15 APPROVED THIS 4th DAY OF January, 2018

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18 **Bill No. O-17-60**

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22 _____
23 **Timothy M. Keller, Mayor**
24 **City of Albuquerque**

25
26 **ATTEST:**

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28 _____
29 **Trina Gurule, Acting City Clerk**

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