## CITY OF BEDFORD, OHIO

## ORDINANCE NO. 9948-22

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH KTS EQUIPMENT, INC., FOR THE PURCHASE OF ONE (1) MODEL 3100 TOWABLE STUMP GRINDER, FROM KTS EQUIPMENT AND DECLARING AN EMERGENCY

WHEREAS, the City of Bedford wishes to purchase one Model 3100 Towable Stump Grinder from KTS Equipment for the efficient operations of the department, and

WHEREAS, KTS Equipment, Inc. provided the lowest price for said equipment.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Bedford, County of Cuyahoga, and the State of Ohio:

<u>Section 1.</u> The Council for the City of Bedford hereby authorizes the City Manager to enter into a contract with KTS Equipment, Inc., 47117 State Route 18 West, Wellington, Ohio 44090, to purchase one (1) Model 3100 Towable Stump Grinder through for the total amount of **Fifty-Eight Thousand Two Hundred Eleven Dollars and Zero Cents (\$58,211.00)**.

<u>Section 2.</u> The Council of the City of Bedford hereby authorizes the Finance Director to appropriate and pay the sum of **Fifty-Eight Thousand Two Hundred Eleven Dollars and Zero Cents (\$58,211.00)** from **Fund No. 209-6211-00-5-97500** to KTS Equipment, Inc. for said purchase.

Section 3. That actions of this Council concerning and relating to the passage of this legislation were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

<u>Section 4.</u> This Ordinance is declared to be an emergency measure immediately necessary for the public peace, health, safety, and welfare and for the further reason that it is necessary to purchase this to replace the equipment at a reduced price as soon as possible and to avoid any price increase.

WHEREFORE, this Ordinance shall take effect and be in force from and after the earliest date allowed by law.

1st Rdg.: 1/18/22

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|   | Stanley C. Koci, Mayor-President of Council |
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|   | Tracy M. Simons, Clerk of Council           |
| Prepared and approved as to legal content by: | John J. Montello, Law Director              |

PASSED: February 7, 2022