

CITY OF BEDFORD, OHIO

ORDINANCE NO. 9956-22

AMENDED

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH **AXON ENTERPRISE, INC.** FOR THE PURCHASE OF TASERS FOR THE POLICE DEPARTMENT AND DECLARING AN EMERGENCY

WHEREAS, the City of Bedford wishes to purchase tasers for the Police Department to continue efficient operations and to maintain public safety, and

WHEREAS, the City wishes to purchase tasers from Axon Enterprises, Inc. as a single-source vendor.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Bedford, County of Cuyahoga and State of Ohio:

Section 1. Council for the City of Bedford hereby authorizes the City Manager to enter into a contract with Axon Enterprise, Inc. as a single-source provider to purchase tasers including hardware, maintenance, and warranty costs over five years in the total amount of **Sixty-Four Thousand Nine Hundred Forty-Seven Dollars and Fifty Cent (\$64,947.50)**.

Section 2. The Council of the City of Bedford hereby authorizes the Finance Director to appropriate and pay the sum of **Sixty-Four Thousand Nine Hundred Forty-Seven Dollars and Fifty Cent (\$64,947.50)** from **Fund No. 110-1160-00-5-9700-0** pursuant to the terms of the contract to Axon Enterprise, Inc.

Section 3. That actions of this Council concerning and relating to the passage of this legislation were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance is declared to be an emergency measure immediately necessary for the public peace, health, safety, and welfare of the public, and for the further reason that it is necessary to continue efficient operations.

WHEREFORE, this Ordinance shall take effect and be in force from and after the earliest date allowed by law.

1<sup>st</sup> Rdg. 3/7/22

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Stanley C. Koci, Mayor-President of Council

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Tracy M. Simons, Clerk of Council

Prepared and approved as to legal content by: \_\_\_\_\_  
John J. Montello, Law Director

PASSED: March 7, 2022