

MEG A SYBERT - CLERK/RECORDER
BOND COUNTY, ILLINOIS

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55 ILCS 5/3-5018

BOND COUNTY ILLINOIS COUNTY CLERK & RECORDER
MEG A SYBERT



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STATE OF ILLINOIS - COUNTY OF BOND
CITY OF GREENVILLE

ORDINANCE NO. 3296

AN ORDINANCE AUTHORIZING THE PURCHASE 1.16
ACRES FROM BOND COUNTY, BY THE CITY OF
GREENVILLE

ADOPTED BY THE
CITY COUNCIL
OF
THE CITY OF GREENVILLE

THIS 11th DAY OF APRIL, 2023

Published in pamphlet form by authority of the City Council of the City of Greenville, Bond County, Illinois, this 11th day of April, 2023.

FILED

APR 13 2023

Mary A. Sylvest
BOND COUNTY CLERK & RECORDER

**STATE OF ILLINOIS - COUNTY OF BOND
CITY OF GREENVILLE**

ORDINANCE NO. 3296

**AN ORDINANCE AUTHORIZING THE PURCHASE OF
1.16 ACRES FROM BOND COUNTY, BY THE CITY OF GREENVILLE**

WHEREAS, in the opinion of at least a majority of the corporate authorities of the City of Greenville, it is in the best interests of the City of Greenville to purchase real estate hereinafter described in order to facilitate enhanced governmental services.

WHEREAS, the City of Greenville desires to purchase said real estate for \$10,000.00; which represents the fair market value of said real estate;

NOW THEREFORE, let it be ordained by the Mayor and the City Council of the City of Greenville, as follows:

SECTION 1: The City of Greenville, finds that the real estate listed on Exhibit A, attached hereto is necessary and useful to the City of Greenville and the best interests of the citizens of City of Greenville will be served by its purchase.

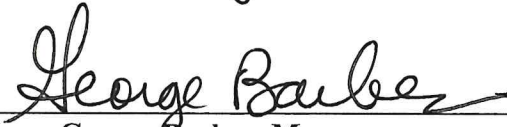
SECTION 2: The City Manager shall be, and he is hereby authorized and directed to purchase the real estate from Bond County, per the attached Exhibit A.

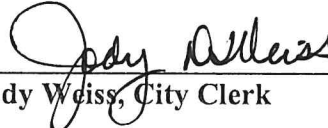
SECTION 3: The City is authorized by 65 ILCS 5/11-76.1-1 to purchase said real estate.

SECTION 4: That this Ordinance shall be in full force and effect from and after its passage, by a majority or all the corporate authorities, and approval in the manner provided by law.

Adopted this 11th day of April, 2023 at a regular meeting of the Mayor and City of Greenville's City Council with a quorum present upon a vote of the Board as follows:

Bill Carpenter:	<u>aye</u>
Kyle Littlefield:	<u>aye</u>
Ivan Estevez:	<u>aye</u>
Lisa Stephens:	<u>aye</u>


George Barber, Mayor

ATTEST: 
Jody Weiss, City Clerk

Prepared By:
PATRICK F. SCHAUFELBERGER
Reg. No. 06209949
T H E

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STATE OF ILLINOIS - COUNTY OF BOND
CITY OF GREENVILLE

CERTIFICATE

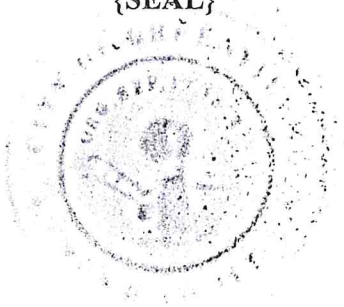
I, Jody Weiss, certify that I am the duly appointed and acting City Clerk of the City of Greenville, Bond County, Illinois.

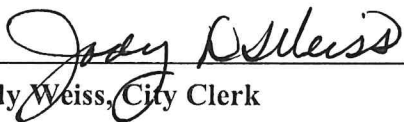
I further certify that on April 11, 2023, the Corporate Authorities of such municipality passed and approved Ordinance No. 3296, entitled:

“ AN ORDINANCE AUTHORIZING PURCHASE 1.16 ACRES OF FARM LAND FROM BOND COUNTY, BY THE CITY OF GREENVILLE”

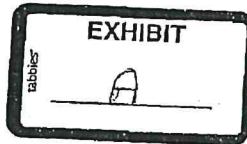
Dated at Greenville, Illinois, this 11th day of April, 2023.

{SEAL}





Jody Weiss, City Clerk



LEGAL DESCRIPTION
1.16 ACRES, MORE OR LESS

A part of the Northeast Quarter and Northwest Quarter of Section 15, Township 6 North, Range 3 West, of the Third Principal Meridian, Bond County, Illinois, being more particularly described as follows:

COMMENCING at the Southeast corner of Hutchinson Addition to the Town of Greenville, being a point;

Thence, S 88° 09' 18" W, all bearings are referenced to the Illinois State Plane Coordinate System West Zone Datum of 1983, along the South line of said Hutchinson Addition, a distance of 983.35 feet, to the POINT OF BEGINNING, being an iron pin;

Thence, S 00° 56' 04" E, a distance of 220.61 feet, to an iron pin;

Thence, S 88° 43' 45" W, to the East Right-of-Way line, being 40.00 feet perpendicular distance, southeasterly of the centerline of Consolidated Rail Corporation, a distance of 291.22 feet, to an iron pin;

Thence, N 38° 18' 23" E, along the said East Right-of-Way line, a distance of 231.03 feet, to a point;

Thence, continuing northeasterly, along the said East Right-of-Way line, being a curve to the right, having a radius of 4221.24, an arc length of 215.91 feet, a chord direction of N 39° 46' 18" E, and a chord length of 215.88 feet, to an iron pin;

Thence, S 00° 56' 04" E, a distance of 120.33 feet, to an iron pin;

Thence, N 88° 09' 42" E, a distance of 4.28 feet, to the POINT OF BEGINNING and containing 1.16 acres, more or less.

Motion by Bill Carpenter, seconded by Lisa Stephens, Motion to approve the resolution for sale of excess property and the subsequent sale of city property located on Woburn Road to Mr. & Mrs. File for \$21,650.

RESULT:	Carried
MOVER:	Bill Carpenter
SECONDER:	Lisa Stephens
AYES:	George Barber, Bill Carpenter, Ivan Estevez, Kyle Littlefield, and Lisa Stephens

8.4. Consideration of purchase of 1.16 approximate acres from the County.

Motion by Lisa Stephens, seconded by Ivan Estevez, Motion to approve the purchase of 1.16 acres from Bond County.

RESULT:	Carried
MOVER:	Lisa Stephens
SECONDER:	Ivan Estevez
AYES:	George Barber, Bill Carpenter, Ivan Estevez, Kyle Littlefield, and Lisa Stephens

8.5. Consideration of FY'24 WORKING Budget including projected asphalt road work.
Motion by Bill Carpenter, seconded by Ivan Estevez, Motion to approve the working budget and asphalt work as submitted.

RESULT:	Carried
MOVER:	Bill Carpenter
SECONDER:	Ivan Estevez
AYES:	George Barber, Bill Carpenter, Ivan Estevez, Kyle Littlefield, and Lisa Stephens

8.6. Consideration of FOP Union Contract.

Motion by Bill Carpenter, seconded by Kyle Littlefield, Motion to approve the FOP contract for May 1, 2023 - April 30, 2026.

RESULT:	Carried
MOVER:	Bill Carpenter
SECONDER:	Kyle Littlefield
AYES:	George Barber, Bill Carpenter, Ivan Estevez, Kyle Littlefield, and Lisa Stephens

9. ADJOURNMENT

Motion by George Barber, seconded by Kyle Littlefield, to adjourn the Regular Council Meeting at 7:45 PM

RESULT:	Carried
MOVER:	George Barber
SECONDER:	Kyle Littlefield
AYES:	George Barber, Bill Carpenter, Ivan Estevez, Kyle Littlefield, and Lisa Stephens

Jody Weiss