ORDINANCE NO.	23	- 2019
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AN ORDINANCE AMENDING SECTION 2-507 (b) OF THE CODE OF ORDINANCES RELATED TO THE COMMISSION OF VETERANS' AFFAIRS, ELIMINATING THE MEMBERSHIP REQUIREMENT FOR A VETERAN CURRENTLY ENROLLED IN POST-SECONDARY EDUCATION OR A VOCATIONAL TRAINING PROGRAM, ELIMINATING THE MEMBERSHIP REQUIREMENT FOR A VETERAN AFFILIATED WITH THE RESERVE OFFICERS' TRAINING CORPS (ROTC), AND ADDING A MEMBERSHIP REQUIREMENT FOR TWO (2) MEMBERS FROM THE LEXINGTON-FAYETTE COUNTY COMMUNITY-AT-LARGE.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Section 2-507 (b) of the Code of Ordinances, Lexington-Fayette
Urban County Government, be and hereby is amended to read as follows:

Sec. 2-507 Membership.

- (b) The nineteen (19) members shall be comprised as follows:
 - (1) Three (3) ex-officio members shall be from the Lexington-Fayette Urban County Council;
 - (2) One (1) member shall be a veteran of the United States Army;
 - (3) One (1) member shall be a veteran of the United States Navy;
 - (4) One (1) member shall be a veteran of the United States Air Force;
 - (5) One (1) member shall be a veteran of the United States Coast Guard;
 - (6) One (1) member shall be a veteran of the United States Marine Corps;
 - (7) One (1) member shall be a veteran and a member of the Disabled American Veterans Organization;
 - (8) Five (5) members shall be affiliated with Veterans Service Organizations;
 - (9) One (1) ex-officio member shall be the Commissioner of the Lexington-Fayette Department of Public Safety, or his/her designee;
 - (10) One (1) ex-officio member shall be the Chief Administrative Officer of the Lexington-Fayette Urban County Government, or his/her designee;
 - (11) One (1) member shall be an inductee to the Kentucky Veterans Hall of Fame;
 - (12) Two (2) members shall be from the Lexington-Fayette County community-at-large.

Section 2 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: April 11, 2019

MAYOR Sinda Gorton

ATTEST:

CLERK, URBAN COUNTY COUNCIL

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