

CITY OF MARSHALL

ORDINANCE NO. 2023-O- 35

ZONING NO. 2023-Z-03

AN ORDINANCE APPROVING A FINAL PLAT  
FOR THE STEPHEN SUBDIVISION

ADOPTED BY THE  
CITY COUNCIL  
OF THE  
CITY OF MARSHALL

Published in pamphlet form by authority of the City of Marshall, Clark County, Illinois, this 28th day of August, 2023.

ORDINANCE NO. 2023-O-35

ZONING NO. 2023-Z-03

AN ORDINANCE APPROVING A FINAL PLAT  
FOR THE STEPHEN SUBDIVISION

WHEREAS, pursuant to sworn Petition for final plat executed by City of Marshall and pursuant to Notice of Hearing published at least fifteen (15) days nor more than thirty (30) days before the date of hearing, the Zoning Commission held a public hearing; and

WHEREAS, No written objections were filed to the Petition; and

WHEREAS, the zoning commission has recommended that the Petition for the final plat be approved; and

WHEREAS, the City Council has approved said Petition by majority vote.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARSHALL;

A PART OF THE NORTH 23-1/2 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, T 11 N, R 12 W, LYING 12 RODS (198 FEET) WEST OF THE WEST RIGHT OF WAY OF THE NOW ABANDONED C.C.C. AND ST. L. RAILWAY IN THE CITY OF MARSHALL, CLARK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED HAS FOLLOWED:

COMMENCING AT A FOUND IRON PIPE AT THE NORTHWEST CORNER OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SEC. 24, T 11 N, R 12 W; THENCE SOUTH 00 DEGREES 25 MINUTES 13 SECONDS EAST (ASSUMED BEARING) ALONG THE EAST RIGHT OF WAY LINE OF SOUTH 11<sup>TH</sup> STREET, A DISTANCE OF 106.67 FEET TO A FOUND IRON PIPE AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 44 MINUTES 37 SECONDS EAST PARALLEL WITH THE NORTH LINE OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SEC. 24, A DISTANCE OF 194.83 FEET TO A SET IRON PIPE; THENCE NORTH 00 DEGREES 25 MINUTES 13 SECONDS WEST PARALLEL WITH SAID EAST RIGHT OF WAY LINE OF SAID 11<sup>TH</sup> STREET, A DISTANCE OF 106.67 FEET TO A SET IRON PIPE AND A POINT ON THE NORTH LINE OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 24; THENCE NORTH 89 DEGREES 44 MINUTES 37 SECONDS EAST ALONG THE NORTH LINE OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 24, A DISTANCE OF 543.20 FEET TO A SET IRON PIPE AND A POINT ON THE WEST LINE OF A STRIP OF GROUND 12 RODS (198 FEET) WIDE AND PARALLEL WITH NOW ABANDONED C.C.C. AND ST. L. RAILWAY WEST RIGHT OF WAY; THENCE SOUTH 08 DEGREES 39 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE OF A STRIP OF GROUND 12 RODS (198 FEET) WIDE AND PARALLEL WITH NOW ABANDONED C.C.C. AND ST. L. RAILWAY WEST RIGHT OF WAY, A DISTANCE OF 644.43 FEET TO A SET IRON PIPE; THENCE NORTH 89 DEGREES 54 MINUTES 21 SECONDS WEST, A DISTANCE OF 680.31 FEET TO A SET IRON PIPE; THENCE NORTH 00 DEGREES 25 MINUTES 13 SECONDS WEST, A DISTANCE OF 166.00 FEET TO A SET IRON PIPE; THENCE NORTH 89 DEGREES 54 MINUTES 21 SECONDS WEST, A DISTANCE OF 150.00 FEET TO A FOUND IRON PIPE AND A POINT ON SAID EAST RIGHT OF WAY LINE OF SOUTH 11<sup>TH</sup> STREET; THENCE NORTH 00 DEGREES 25 MINUTES 13 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE OF SOUTH 11 STREET, A DISTANCE OF 359.77 FEET TO THE POINT OF BEGINNING BEING ALL SITUATED IN CITY OF MARSHALL, CLARK COUNTY, ILLINOIS, AND CONTAINING 10.38 ACRES, MORE OR LESS.

THE ABOVE-DESCRIBED PROPERTY IS SUBJECT TO ANY OTHER EXISTING EASEMENTS, ROAD RIGHT-OF-WAYS, RESTRICTIVE COVENANTS AND ENCUMBRANCES OF RECORD.

The above described property index number is 08-08-24-08-201-017.

The final plat be approved referred to in Article IV of the Code of Ordinances of the City of Marshall.

That this Ordinance shall be published in pamphlet form and shall take effect ten (10) days after its passage, approval and publication in pamphlet form as provided by law.

	<u>AYES</u>	<u>NAYS</u>	<u>ABSENT</u>
Michael Smitley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Foster Propst	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warren LeFever	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jarod Green	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Vickie Wallace	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Josh Sanders	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Nelson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rob Knott	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PASSED this 28 day of Aug, 2023  
APPROVED this 28 day of Aug, 2023.

  
MAYOR

ATTESTED, filed in my office  
and published in pamphlet form  
this 28 day of Aug, 2023

  
CITY CLERK

(SEAL)