Meeting Date: 12/06/17 (3)

ORDINANCE NO.: 10513 (NEW SERIES)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY IN THE SPRING VALLEY COMMUNITY PLAN AREA REF: PDS2014-REZ-14-003

The Board of Supervisors of the County of San Diego ordains as follows:

Section 1. The zoning classification of certain real property is hereby changed as set forth herein, and more precisely delineated on the Rezone plat, as illustrated in Exhibit "A" of this ordinance and described in Exhibit A. All documents are on file with the Clerk of the Board of Supervisors of the County of San Diego.

Section 2. The zoning classification of the real property described below is hereby changed as follows:

The existing zoning classifications are as follows:

OLD ZONE: Use Regulations <u>S 90</u>, Animal Designator <u>S</u>, Density <u>--</u>, Lot Size <u>6,000</u>, Building Type <u>W</u>, Maximum Floor Area <u>--</u>, Floor Area Ratio <u>--</u>, Height <u>G</u>, Lot Coverage <u>--</u>, Setback <u>E</u>, Open Space <u>--</u>, Special Area Regulations <u>B</u>.

The zoning classifications are changed to read as follows:

NEW ZONE: Use Regulations <u>RV</u>, Animal Designator <u>--</u>, Density <u>--</u>, Lot Size <u>6,000</u>, Building Type <u>K</u>, Maximum Floor Area <u>--</u>, Floor Area Ratio <u>--</u>, Height <u>G</u>, Lot Coverage <u>--</u>, Setback <u>V</u>, Open Space <u>J</u>, Special Area Regulations <u>B</u>.

Section 3. Effective Date. This Ordinance shall take effect and be in force thirty (30) days after the date of its passage, and before the expiration of fifteen (15) days after its passage, a summary shall be published once with the names of the members voting for and against the same in the San Diego Daily Transcript, a newspaper of general circulation published in the County of San Diego.

Approved as to form and legality County Counsel

By: Paul Mehnert, Senior Deputy

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of San Diego this 6th day of December, 2017.

DIANNE JACOB

Chairwoman, Board of Supervisors County of San Diego, State of California

The above Ordinance was adopted by the following vote:

AYES:

Cox, Jacob, Roberts, Horn

ABSENT:

Gaspar

ATTEST my hand and the seal of the Board of Supervisors this 6th day of December, 2017.

DAVID HALL

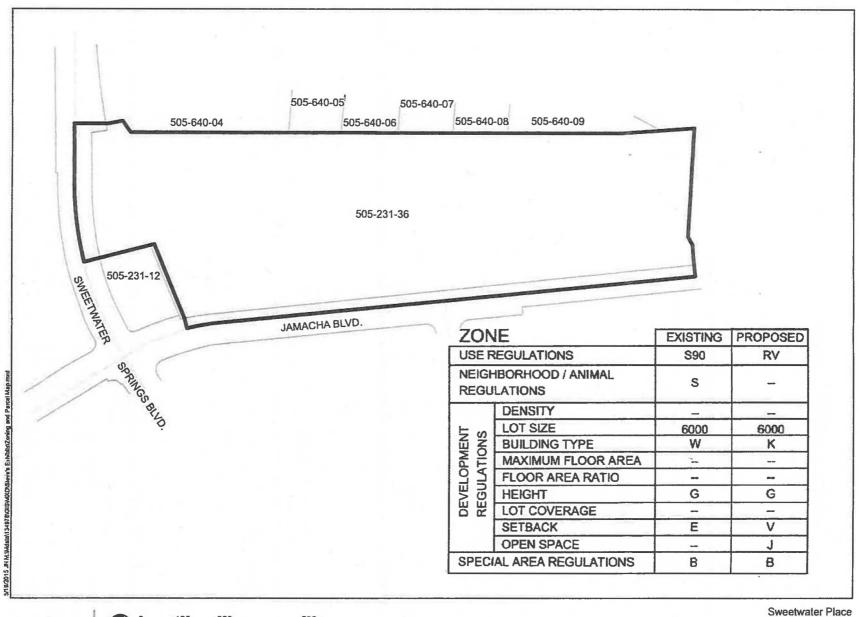
Clerk of the Board of Supervisors

Elizabeth Miller, Deputy

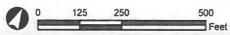
SAN DE COLOR DE CALLED

Ordinance No.: 10513 (N.S.)

12/06/17 (3)



Michael Baker



Rezone Exhibit

EXHIBIT A LEGAL DESCRIPTION

Real property in the County of San Diego, State of California described in Grant Deed to SAM-SWEETWATER, LLC recorded July 10, 2013 as Document No. 2013-0431570 of official records and described in said deed as follows:

'PARCEL 26898-01-02

All of that real property conveyed to the state of California as document number 1991-0249025, recorded in the Office of the County Recorder of San Diego County, State of California on May 28th, 1991, and more particularly described as follows:

"Those portions of Lots 24 through 31 inclusive in Sweetwater Springs, in the County of san Diego State of California, according to the Map thereof No. 576, filed in the Office of the County Recorder of San Diego County, January 11, 1889, said land also being shown on Record of Survey Map 9326 recorded April 28, 1983 and being more particular described as follows:

"Beginning at the most Easterly corner of said Record of Survey Map; thence along the boundary of Record of Survey South 57°52'47" West, 2157.94 feet to the beginning of a tangent 600.00 foot radius curve concave Southeasterly; going Southwesterly along the arc of said curve through a central angle of 8°51'23", a distance of 92.74 feet; radial to said curve North 40°59'53" West 30.00 feet; North 48°43'55" West 240.21 feet; South 49°29'46" West 215.00 feet to a point on the arc of a nontangent 1000.00 foot radius curve concave Northeasterly, a radial line to said point bears South 49°29'46" West; going Northwesterly along the arc of said curve through a central angle of 13°49'22", a distance of 241.25 feet; tangent to said curve North 26°40'37" West 170.93 feet; North 63°10'08" East 101.43 FEET; North 52°38'33" East 42.65 feet; thence South 61°18'12" East 1463.08 feet; North 59°22'18" East 217.50 feet; and South 89°34'30" East 817.51 feet to the Point of Beginning."

EXCEPTING therefrom the following described area, referred to herein as Parcel 26898-01-01;

Beginning at the most Northeasterly corner of said Record of Survey Map 9326, said point bears South 89°04'00" East a distance of 817.68 feet (North 89°34'30" West 817.51 record) from the Northwesterly corner of said Record of Survey Map 9326; thence along the boundary of said Record of Survey South 58°23'55" West a distance of 732.05 feet; thence leaving said boundary North 31°36'18" West a distance of 55.00 feet; thence North

30°14'48" West a distance of 39.85 feet; thence North 54°47'48" West a distance of 27.08 feet; thence North 22°51'50" West a distance of 323.87 feet to a point on the boundary of said Record of Survey Map; thence along said boundary North 59°50'19" East a distance of 3.22 feet; thence along the centerline of vacated and abandoned Road Survey 537, shown as Austin Drive (per document 76-003220 filed in the Office of the County Recorder, State of California on January 6th, 1976), South 89°04'00" East a distance of 817.68 feet to the Point of Beginning.

RESERVING therefrom unto the County of San Diego, its successors or assigns, the following described area:

PARCEL 26898-01-03

An EASEMENT for roadway purposes 55.00 feet parallel with and Northerly of the centerline of Road Survey No. 629, known as Jamacha Boulevard.'

SEE PLAT EXHIBIT B attached hereto and by this reference made a part hereof.

This legal description is for zoning purposes only and not for the conveyance of real property. Surveyor accepts no responsibility for the accuracy of data referenced herein from Grant Deed 2013-0431570 or on Record of Survey 9326.



Gregory A. Helmer LS 5134 Expires 6/30/2015

June , 2014

134978 EXH A Property Legal Description.doc

