

AN ORDINANCE AMENDING SECTION 31.203
OF THE ADMINISTRATIVE CODE

The Board of Supervisors of the County of San Diego ordains as follows:

Section 1. Section 31.203 of the Administrative Code is hereby amended to read as follows:

SEC. 31.203. VOLUNTEER RESERVE FIREFIGHTER STIPEND.

(a) Persons serving as Volunteer Reserve Firefighters for the San Diego County Fire Authority, shall be paid a stipend allowance to offset the costs these volunteers may incur for each shift worked. The allowance is meant to reimburse the volunteers for expenses related to travel, food, equipment and training related to the preparation for and provision of firefighting services. The allowance also provides a nominal stipend based upon the position assigned.

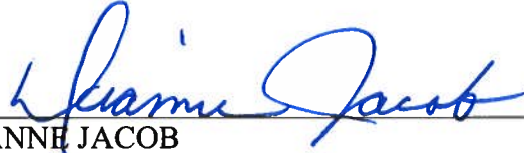
(b) Stipend Amounts. Specific stipend amounts are listed by Volunteer Reserve Firefighter assignments:

Assignment	Stipend Amount
Volunteer Reserve Fire Apparatus Engineer	\$145.00
Senior Level Volunteer Reserve Firefighter	\$130.00
Support Reserve (Water Tender Driver)	\$100.00
Journey Level Volunteer Reserve Firefighter	\$110.00
Entry Level Volunteer Reserve Firefighter	\$95.00

Section 2. Amendments to this code shall take effect October 25, 2019. Within fifteen days after the date of adoption of this ordinance, a summary shall be published once with the name of those members voting for and against the same in a newspaper of general circulation published in the County of San Diego.

APPROVED AS TO FORM AND LEGALITY
COUNTY COUNSEL
BY: Dennis I. Floyd, Senior Deputy County Counsel

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of San Diego this 15th day of October, 2019.



DIANNE JACOB
Chairwoman, Board of Supervisors
County of San Diego, State of California

The above Ordinance was adopted by the following vote:

AYES: Cox, Jacob, Gaspar, Fletcher, Desmond

ATTEST my hand and the seal of the Board of Supervisors this 15th day of October, 2019.

ANDREW POTTER
Clerk of the Board of Supervisors

By 
Chrystal Rodriguez, Deputy



Ordinance No.: 10628 (N.S.)
Meeting Date: 10/15/19 (20)