

CITY OF BEDFORD, OHIO

ORDINANCE NO. 038-25

AN ORDINANCE AMENDING ORDINANCE NO. 062-24 MAKING  
ADDITIONAL APPROPRIATIONS FOR CURRENT EXPENDITURES OF  
THE CITY OF BEDFORD, OHIO DURING THE YEAR 2025 AND  
DECLARING AN EMERGENCY

WHEREAS, it is provided by law that an appropriation ordinance may be passed by City Council, and

WHEREAS, the General Code of Ohio and the Charter of the City of Bedford provide for such ordinance and the method of enacting same, and

WHEREAS, it is necessary to amend the previous appropriations ordinance to provide for certain expenditures and in all other respects to reaffirm said ordinance.

NOW, THEREFORE, BE IT ORDAINED, by the Council of the City of Bedford, County of Cuyahoga and State of Ohio:

Section 1. The following increases (decreases) in appropriations are authorized into General Fund Accounts as shown herein:

<u>Fund No.</u>	<u>Dept. No.</u>	<u>Department Name - Account Name</u>	<u>Amount</u>
110	4164	Division of Building - Personal Services	\$6,040.00
110	7156	Civil Service Commission - Other	\$16,000.00
110	7178	Municipal Complex - Other	\$100,000.00
110	8184	Transfers to Capital Improvements- Other	\$735,000.00
110	8184	Advances To Capital Improvements Fund	\$145,000.00

Section 2. The following increases (decreases) in appropriations are authorized into Various Fund Accounts as shown herein:

<u>Fund No.</u>	<u>Dept. No.</u>	<u>Department Name - Account Name</u>	
213	1160-08	Grants Fund - Certified Police Training - Other	\$12,667.44
213	3100-22	Recreation Grants -Developmental Disabilities Grant - Other	\$5,000.00
213	6170	Service Department Corporate Donations - Other	\$800.00

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<u>Fund No.</u>	<u>Dept. No.</u>	<u>Department Name - Account Name</u>	
213	6170	Service Department Hurricane Relief - Other	\$39,610.00
303	0415	TCCP TIF Fund - Other	\$10,245.00
403	3230	Capital Improvements Fund - Bedford Commons - Other	\$887,637.00
403	6170	Capital Improvements Fund - Stormwater Management - Other	\$22,100.00
403	6170	Capital Improvements Fund - Greencroft Culvert - Other	\$43,809.00
403	6170	Capital Improvements Fund - 15 North Park Purchase - Other	\$435,000.00
406	6500	Blaine Avenue Campus Professional Services - Other	\$2,100,000.00
500	9512	Water Fund - Bedford Commons - Other	\$177,398.00
501	9522	Wastewater Fund - Wastewater Improvement Program- Other	\$35,488.00
501	9522	Wastewater Fund - Bedford Commons- Other	\$69,472.00
501	9522	Wastewater Fund - Greencroft Culvert- Other	\$106,129.00

Section 3. All operating transfers of the City of Bedford previously and subsequently authorized by Council in appropriation ordinances this year, shall be transferred in 1/12 increments monthly, unless noted herein this section as an exception. **The transfers recorded in this ordinance may be transferred up to the appropriated authorized amount, in a single, or by, various transactions at the discretion of the Finance Director.**

Section 4. That actions of this Council concerning and relating to the passage of this legislation were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 5. This Ordinance is hereby declared to be an emergency measure immediately necessary for the public peace, health, safety and welfare of the City of Bedford.

WHEREFORE, this ordinance shall take effect and be in force from and after the earliest date permitted by law.

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\_\_\_\_\_  
Stanley C. Koci, Mayor-President of Council

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Tracy M. Simons, Clerk of Council

Prepared and approved as to legal content by: \_\_\_\_\_  
John J. Montello, Law Director

PASSED: \_\_\_\_\_

FAILED: \_\_\_\_\_

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I, Tracy Simons, Clerk of Council, of the City of Bedford, Ohio do hereby certify that the foregoing is a true and correct copy of **Ordinance No. 038-25** passed on the **5<sup>th</sup>** day of **May 2025** by said Council.

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Tracy M. Simons, Clerk of Council

CERTIFIED: \_\_\_\_\_