

CITY OF BEDFORD, OHIO

ORDINANCE NO. 075-25

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ATLANTIC EMERGENCY SOLUTIONS (“ATLANTIC”) FOR THE PURCHASE OF A 2027 FREIGHTLINER M2 106 PLUS 623 WT HORTON AMBULANCE FOR THE FIRE DEPARTMENT AND DECLARING AN EMERGENCY

WHEREAS, the administration recommends the purchase of a new rescue squad/ ambulance to replace a 2005 Freightliner/Horton Squad from Atlantic, and

WHEREAS, the delivery of the emergency squad will take approximately three (3) years, the administration recommends entering into a contract to avoid a price increase, and the Administration recommends said purchase from Atlantic pursuant to Sourcewell contract #110921.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Bedford, County of Cuyahoga, and the State of Ohio:

Section 1. Council for the City of Bedford hereby authorizes the City Manager to enter into a contract with Atlantic to purchase a new Freightliner/Horton Squad in the amount of **Four Hundred Seven Thousand Two Hundred Twenty-Two Dollars and Zero Cents (\$407,222.00)**.

Section 2. The Finance Director hereby certifies that the funds are in the process of collection to the credit of an appropriate fund free from any previous encumbrances and the Finance Director is hereby authorized to appropriate said sum in the year of delivery subject to an appropriate ordinance authorizing the payment.

Section 3. That the actions of this Council concerning and relating to the passage of this legislation were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance is declared to be an emergency measure immediately necessary for the public peace, health, safety, and welfare and for the further reason that it is necessary to purchase said ambulance to ensure efficient operations of the department and avoid any price increase.

WHEREFORE, this Ordinance shall take effect and be in force from and after the earliest date allowed by law.

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Stanley C. Koci, Mayor-President of Council

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Tracy M. Simons, CMC, Clerk of Council

Prepared and approved as to legal content by: \_\_\_\_\_  
John J. Montello, Law Director

PASSED: \_\_\_\_\_

FAILED: \_\_\_\_\_