

**ORDINANCE NO. 2024 - 54**

**AN ORDINANCE DELETING THE PROVISION FROM THE “EXTERIOR LIGHTING” SECTION THAT ESTABLISHED THE FINAL LIGHTING COMPLIANCE DATE, THEREBY AMENDING CHAPTER 21 OF THE CITY CODE.**

The City Council of the City of Bloomington, Minnesota ordains:

Section 1. That Chapter 21 of the City Code is hereby amended by deleting those words that are contained in brackets and ~~[stricken through]~~ and adding those words that are underlined, to read as follows:

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**CHAPTER 21: ZONING AND LAND DEVELOPMENT**

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**ARTICLE III: DEVELOPMENT STANDARDS  
DIVISION A: GENERAL STANDARDS**

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**§ 21.301.07 EXTERIOR LIGHTING.**

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(i) Reserved. ~~[Date for final compliance. Notwithstanding any of the above, all site lighting within the city must be in compliance with the minimum illumination levels at ground level as specified in this section no later than December 31, 2024, unless the site or portion thereof meets one of the following exemptions:~~

~~—(1) The site has an approved lighting plan with installation on or after August 19, 1996, and the lighting has been maintained at the levels on the approved plan;~~

~~—(2) Reserved;~~

~~—(3) The site has an approved lighting plan with installation prior to August 19, 1996, that documents illumination levels of no less than 75% of the illumination levels required in subsections (c)(11) or (c)(12) above for the respective use, provided code-complying light fixtures are used and illumination levels are maintained as per the approved plan;~~

~~—(4) The site or portion thereof is mapped and scheduled for acquisition by January 1, 2026, by a federal, state or local government agency. In the event that only a portion of the site is mapped, only that portion is exempt from compliance;~~

~~—(5) The site is planned for redevelopment prior to January 1, 2026, as evidenced by an approved preliminary development plan; or~~

~~—(6) The City Council has approved a variance exempting compliance due to a hardship or special circumstance.]~~

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Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor

ATTEST:

APPROVED:

\_\_\_\_\_  
Secretary to the Council

\_\_\_\_\_  
City Attorney