

**CITY OF CLAREMONT
ORDINANCE 20-26**

**AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF
CLAREMONT, NORTH CAROLINA**

WHEREAS, the City Council has adopted a resolution under G.S. 160A-31 stating its intent to annex the area described below; and

WHEREAS, a public hearing on the question of this annexation was held at the City Hall at 6:00 PM on the 6th day of October, 2025, after due notice by the Observer News Enterprise newspaper on the 25th day of September, 2025; and

WHEREAS, the City Council finds that the area described therein meets the requirements of G.S. 160A-31;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Claremont, North Carolina that:

Section 1. By virtue of the authority granted pursuant to N.C.G.S. 160A-31, the following described contiguous property owned by the City is hereby annexed and made part of the City of Claremont, North Carolina, as of the 6th day of October, 2025:

(See Attached Metes and Bounds Description)

Section 2. Upon and after the 6th day of October, 2025, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Claremont, North Carolina and shall be entitled to the same privileges and benefits as other parts of the City of Claremont, North Carolina. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the City of Claremont, North Carolina shall cause to be recorded in the office of the Register of Deeds of Catawba County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the Board of Elections, as required by G.S. 163-288.1.

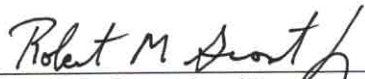
ADOPTED this 6th day of October, 2025 by the City Council of the City of Claremont, North Carolina.


M. Dale Sherrill, Mayor Pro Tem

ATTEST:


Wendy L. Helms, City Clerk/HR Officer

APPROVED AS TO FORM:


Robert M. Grant Jr., City Attorney

METES & BOUNDS

PID: 375116746822

ALL of Area 5, containing 2.090 acres or 91,042 square feet, more or less, as appears upon a plat by Roger D. Morgan, PLS, dated June 30, 2004, entitled "Subdivision Survey for: Poppelmann Holding GMBH & Co. KG, Newton Township, Catawba County, Claremont, North Carolina" and recorded in Plat Book 60, Page 43, Catawba County Registry, reference being made to said survey and the record thereof for a more complete and detailed description.

PID: 375116745395

ALL of Area 6, containing 3.689 acres or 160,711 square feet, more or less, as appears upon a plat by Roger D. Morgan, PLS, dated June 30, 2004, entitled "Subdivision Survey for: Poppelmann Holding GMBH & Co. KG, Newton Township, Catawba County, Claremont, North Carolina," and recorded in Plat Book 60, Page 43, Catawba County Registry, reference being made to said survey and the record thereof for a more complete and detailed description.

CITY OF CLAREMONT
REQUEST FOR CITY COUNCIL ACTION



Resolution [] Ordinance [x] Contract [] Discussion [] Information Only []

To: City Council
From: Planning Director
Subject: Ordinance 20-26 - Extending the Corporate Limits of Claremont
Date: 09/25/2025

ITEM OF INTEREST:
ANX-03-2025: Heart Dr Rail Spur (City Owned) - Ordinance

BACKGROUND INFORMATION:
A duly advertised public hearing has been held in regard to the two parcels below, which are owned by the city and contiguous to the corporate limit.
PID
375116745395: 3.69 acres
37511676822: 2.09 ac

RECOMMENDATION / OPTIONS:
- A motion or second to approve Ordinance 20-26, as presented.

CITY CODE/N.C.G.S REFERENCE FOR ACTION:
NCGS 160A-31

BUDGET ANALYSIS:
Is a Budget Amendment Required? [] Yes [x] No

LIST OF ATTACHMENTS: (attach additional documentation as necessary)
- Ordinance 20-26

REVIEWED AND APPROVED BY:
Bryce M Carter 09/25/25 Bryce M Carter Date: 2025.09.25 15:28:44 -04'00'
Department Head/ACM Date Signature

Recommended for approval/disapproval and placement on Council agenda: 10/06/2025

Digitally signed by Jason A. Brown
Date: 2025.10.01 17:56:17 -04'00'
Jason A. Brown, City Manager