

**RESOLUTION # 25-17
EXCERPTS FROM THE MINUTES OF THE
BOARD OF DIRECTORS MEETING HELD ON
THE 18th DAY OF AUGUST, 2025**

At a meeting of the Board of Directors of the City of Corry (the "Employer"), held on the 18th day of August, 2025, the following resolutions were unanimously adopted:



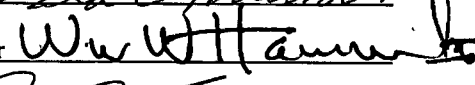
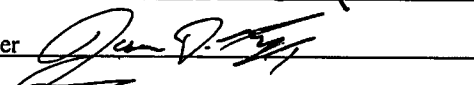
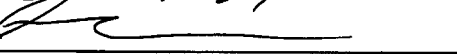
WHEREAS, the Employer maintains the **City of Corry Non-Uniform Pension Plan** and

WHEREAS, Northwest Savings Bank ("Northwest") serves as **Investment Manager** for the Plan; and

WHEREAS, Northwest needs to know which individuals of the Employer are authorized to provide Northwest instructions regarding the administration of the Plan;

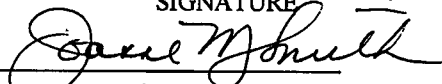
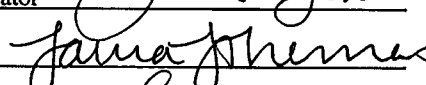
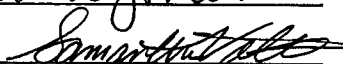
NOW THEREFORE, the following actions are hereby authorized and approved:

RESOLVED, that the following individuals have complete authorization to provide Northwest instructions regarding the administration of the Plan;

NAME	TITLE	SIGNATURE
<u>Michael E. Baker</u>	<u>Mayor</u>	
<u>David Mitchell</u>	<u>Controller</u>	
<u>William W. Hammond III</u>	<u>Finance Director</u>	
<u>Jason D. Knapp</u>	<u>Member</u>	
<u>Matthew J. Drayer</u>	<u>Member</u>	

I hereby further certify that any 2 signature(s) from the above listed persons are required to provide instructions to Northwest; and

RESOLVED FURTHER, that the following individuals have limited authorization to provide Northwest instructions regarding benefit payment and routine administration matters of the Plan;

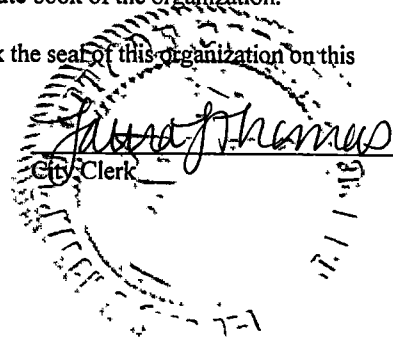
NAME	TITLE	SIGNATURE
<u>Joanne M. Smith</u>	<u>City Administrator</u>	
<u>Laura L. Thomas</u>	<u>City Clerk</u>	
<u>Samantha M. Vollentine</u>	<u>Executive Assistant</u>	

CERTIFICATE OF SECRETARY

I, Laura L. Thomas, Secretary of the Employer, do hereby certify that at a regular stated meeting held on August 18, 2025, at which a quorum was present and acting throughout, the preceding resolutions were unanimously adopted and have been duly recorded in the minute book of the organization.

IN WITNESS WHEREOF, I hereunto set my hand and affix the seal of this organization on this 18th day of August, 2025.

(SEAL)


Laura L. Thomas
City Clerk