## COMMONWEALTH OF KENTUCKY CITY OF LAGRANGE ORDINANCE NO. 11-2023

## AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL STORM WATER MS4 FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

**WHEREAS**, an annual budget for the Storm Water MS4 proposal and message has been prepared and delivered to the City Council of LaGrange, Kentucky; and

**WHEREAS**, the City Council has reviewed such budget proposal and accepted same as presented;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF LAGRANGE, KENTUCKY AS FOLLOWS:

## **SECTION 1**

The annual budget for Storm Water MS4 for the fiscal year beginning July 1, 2023 and ending June 30, 2024 is hereby adopted as follows:

| REVENUES                        | \$100,000.00 |
|---------------------------------|--------------|
| SURPLUS                         | \$269,750.00 |
| TOTAL                           | \$369,750.00 |
| EXPENSES                        |              |
| EQUIPMENT                       | \$80,000.00  |
| DRAINAGE MAINTENANCE            | \$49,750.00  |
| <b>EDUCATION &amp; TRAINING</b> | \$4,000.00   |
| ABATEMENT                       | \$11,000.00  |
| CAPITAL IMPROVEMENT             | \$225,000.00 |
| TOTAL                           |              |
|                                 | \$369,750.00 |

## **SECTION II**

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on June 5, 2023, after first reading held on May 1, 2023, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed and indexed as provided by law. This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2024, whichever should first occur.

JOHN W. BLACK, MAYOR

| STEPHANIE CO  | OPER, CITY CLERK |              |
|---------------|------------------|--------------|
| FIRST READING | <b>3</b> :       | May 1, 2023  |
| SECOND READI  | NG:              | June 5, 2023 |
| VOTE:         |                  |              |
| FOR:          | 8                |              |
| AGAINST:      | 0                |              |
| ABSTAINED:    | 0                |              |

PRESENT:

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